



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New	Vendor Code		SC	Dept.	A	Contract Number			
<input type="checkbox"/> Change									
<input type="checkbox"/> Cancel									
County Department <b>Board of Supervisors</b>				Dept.	Orgn.	Contractor's License No.			
County Department Contract Representative Jim Foster, Chief of Staff				Telephone 387-4855		Total Contract Amount			
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason: _____									
Commodity Code			Contract Start Date Aug. 12, 2003	Contract End Date See contract for details	Original Amount	Amendment Amount			
Fund AAA	Dept. FAD	Organization FAD	Appr.	Obj/Rev Source 8295	GRC/PROJ/JOB No.	Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount			
Project Name Contract with City of Redlands for apportionment of sales and use tax rev. and the provision of Municipal services				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
				_____	_____	_____	_____	_____	_____
				_____	_____	_____	_____	_____	_____

CONTRACTOR City of Redlands

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative City Manager

Address P. O. Box 3005, Redlands, CA 92373

Phone \_\_\_\_\_

Nature of Contract: *(Briefly describe the general terms of the contract)*

Contract with the City of Redlands for apportionment of Sales and Use Tax revenue and the provision of municipal services within the unincorporated area commonly known as the "Donut Hole".

This contract establishes a sales and use tax sharing agreement between the County of San Bernardino and the City of Redlands, generally the contract allocates 90% of sales and use tax to the City and 10% to the County. In return for the tax allocation agreement, the City commits to provide fire protection, law enforcement, water supply, and wastewater management services.

The term of the contract shall commence on the date it has been approved by both the City and the County, and terminate on December 31, 2003, unless the qualified voters of the City approve an Initiative Ordinance and consent to the extension of the term of the contract beyond December 31, 2003. If the qualified voters of the City approve the Initiative Ordinance and consent to the extension beyond December 31, 2003, the contract shall continue in full force and effect until the later of: (a) the date on which all of the property comprising the Donut Hole has become annexed to the City; or (b) August 12, 2028, at which time the contract shall terminate.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Rex Hinesley  
County Counsel

Reviewed as to Contract Compliance



Presented to BOS for Signature

Dennis Hansberger, Chairman of Board of Supr  
Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date Aug. 5, 2003

Date \_\_\_\_\_

Date Aug. 5, 2003

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***Auditor/Controller-Recorder Use Only***

<input type="checkbox"/> Contract Database		<input type="checkbox"/> FAS	
Input Date		Keyed By	